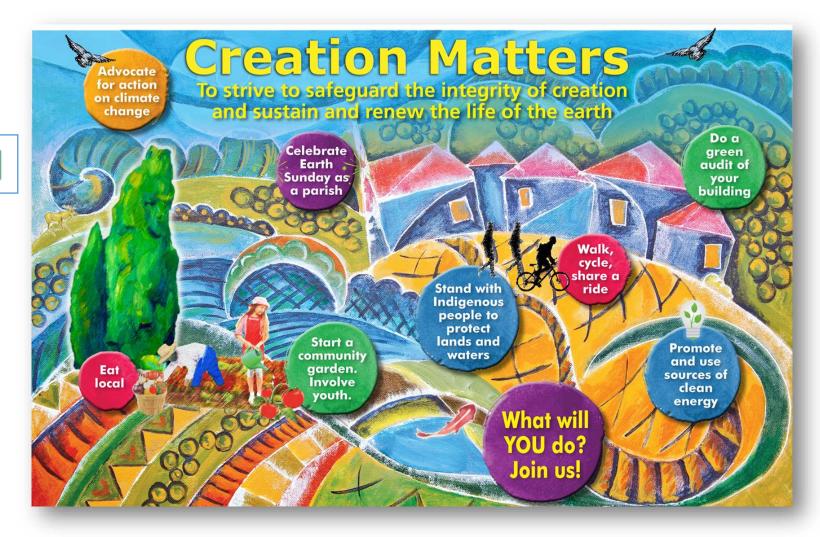
St. Luke's Table

SEASON OF CREATION

God was in Christ reconciling the world to himself, and he has entrusted us with the message of reconciliation.

2 Corinthians 5.19



Something New Waits to be Born

"This is a time when the description of our calling as the body of Christ is more critical than ever. We are not going back.

We are moving forward in a pilgrimage.

We are on this pilgrimage together, and it will take extra efforts for us to see and hear the different perspectives around us."

(Archbishop Linda Nicholls, Something new waits to be born, Anglican Journal, September, 2020)

As we move forward on our pilgrimage TOGETHER, there are some **NECESSARY** differences:

- The Offering Plate will not be passed
- Please remain in your pew for the entire service
- Peter Grant will play and sing all hymns, without us
- Eucharist will be in one-kind only (Bread), except for Reverend Laurie
- Please remain in your pew to receive
- Please leave the Church immediately after everyone in your pew has received communion.

We know these changes are difficult, but they are necessary to keep us all safe! **THANK YOU!**

<u>Announcements</u>

<u>Birthdays</u>



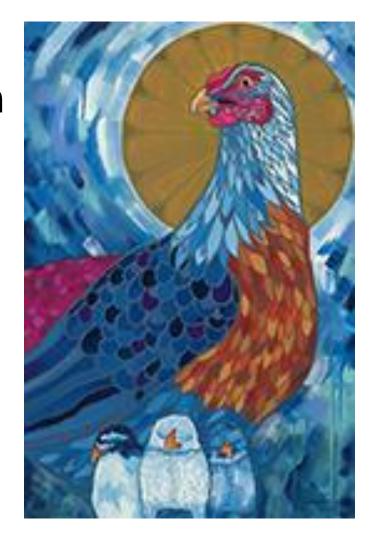
Creation, Kunz-Saile, Annedore

The Holy Eucharist

(Prepared for the Season of Creation by the Very Reverend Ken Gray, Kamloops, BC)

Opening Hymn:

All Things Bright and Beautiful



Mother Hen, Pittman, Lauren Wright

All Things Bright and Beautiful

Each radiant flower that opens, each vibrant bird that sings, God made their glowing colors, God made their lively wings.

The cold wind in the winter, the pleasant summer sun, the ripe fruit in the garden, God made them every one.

The rocky mountain splendor, the loon's wild, haunting call, the great lakes and the prairies, the forest in the fall.

God gave us eyes to see them, and lips that we might tell how great is the Creator, who has made all things well.

The Gathering of the Community

The heavens declare the glory of God.

The firmament proclaims God's handiwork.

The plants and trees show God's presence.

Let us join with creation in praising God.

God of all creation,
who moves and inspires us
through every time and season,
we bless you and praise you
for the gift of life in your good created world.

Grant to us grace and humility to so order our lives that we may honor you among all peoples and nations, create wholesome and right companionship with our fellow living creatures, and work for the healing of this world that you created.

Teach us to see and hear your power in the winds and waves, mountains and valleys, and rivers, so that we may glorify your goodness to us and live rightly in your creation. We pray to you through Jesus Christ our Lord, who lives and reigns with You and the Spirit, Three in One, One in Three, now and forever. Amen.

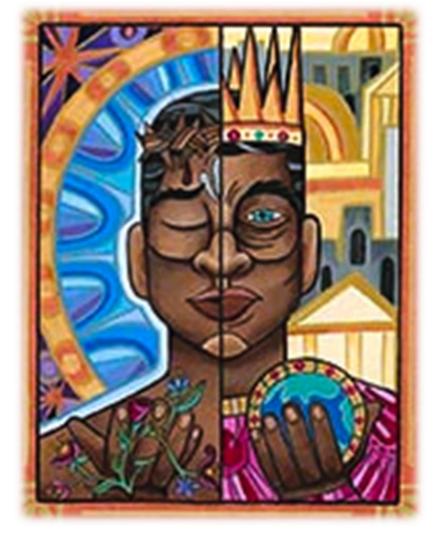
Breaking Open the Word

Shine your light on us, God, as we gather around your word.
By your Spirit, make our lives fertile ground in which your word takes root and grows, through Christ we pray. **Amen.**

The Proclamation of the Word

First Reading:

A Reading from the Book of Ezekiel (33: 7-11)



A Choice, Pittman, Lauren Wright

A Reading from the Book of Ezekiel (33: 7-11)

So you, mortal, I have made a sentinel for the house of Israel; whenever you hear a word from my mouth, you shall give them warning from me.

If I say to the wicked,
'O wicked ones, you shall surely die',
and you do not speak to warn the wicked
to turn from their ways, the wicked shall die
in their iniquity, but their blood
I will require at your hand.

But if you warn the wicked to turn from their ways, and they do not turn from their ways, the wicked shall die in their iniquity, but you will have saved your life.

Now you, mortal, say to the house of Israel. Thus you have said: 'Our transgressions and our sins weigh upon us, and we waste away because of them; how then can we live?'

Say to them, As I live, says the Lord God. I have no pleasure in the death of the wicked, but that the wicked turn from their ways and live; turn back, turn back from your evil ways; for why will you die, O house of Israel? Psalm 119: 33-40 (Alternating Verses)

Teach me, O Lord, the way of your statutes, and I shall keep it to the end.

Give me understanding, and I shall keep your law; I shall keep it with all my heart.

Make me go in the path of your commandments, for that is my desire.

Incline my heart to your decrees and not to unjust gain.

Turn my eyes from watching what is worthless; give me life in your ways.

Fulfill your promise to your servant,
Which you make to those who fear you.

Turn away the reproach which I dread, because your judgements are good.

Behold, I long for your commandments; in your righteousness preserve my life.

God, as your Son revealed you are still at work in creation, so through Christ, your living Word, enable us to know your love and share it with others. We ask this in his name. Amen.

<u>Second Reading</u>:

A Reading from Paul's Letter to the Romans (13: 8-14)



I Choose....to Love My Neighbor, Record number: [57566]

A Reading from Paul's Letter to the Romans (13: 8-14)

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law.

The commandments, 'You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet'; and any other commandment,

are summed up in this word,

'Love your neighbour as yourself.'

Love does no wrong to a neighbour; therefore, love is the fulfilling of the law.

Besides this, you know what time it is, how it is now the moment for you to wake from sleep.

For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armour of light; let us live honourably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarrelling and jealousy.

Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Gradual Hymn:

The Love
of Jesus Calls Us



Wooden Love Sign, Record number: [57756]

Gradual Hymn:

The Love of Jesus Calls Us

The love of Jesus calls us our joyous praise to sing; our deeply felt thanksgivings we now together bring, for all God's many blessings, Unasked yet still received, and for the generations who faithfully believed.

The love of Jesus calls us, that we may always be companions on a journey, where all the world may see that serving Christ is freedom which time does not destroy; where Christ's command is duty, and every duty joy.

The love of Jesus calls us to go where he would go, to challenge all that limits, to change, to learn, to grow, to know that Christ has freed us, that prisons are no more; for those who seek his kingdom, Christ opens every door.

The love of Jesus call us in swiftly changing days, to be God's co-creators in new and wondrous ways; that God with men and women may so transform the earth, that love and peace and justice may give God's kingdom birth.

The Good News:

The Gospel of Christ according to Matthew 18: 15-20



Woman Asking God for Wisdom David Ayibiowu Olusola

The Gospel of Christ According to Matthew 18: 15-20

"If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one.

But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses.

If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector.

Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.

Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven.

For where two or three are gathered in my name, I am there among them."

Reflection



Graves Island Provincial Park

Affirmation of Faith

Hear, O Israel Hear, O Israel, the Lord our God, the Lord is one. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.

This is the first and the great commandment.

The second is like it:

Love your neighbour as yourself.

There is no commandment greater than these.

<u>Prayers of the People</u>

Loving God,

Realizing it is your people rather than the buildings that are the church, we are nevertheless grateful to be able, once again, to gather in this beloved building to worship together in person.

Caring God,

We ask your blessing on the upcoming Electoral Synod and your guidance to those attending as electors.

We ask your blessing on the person elected as they take up the duties of Diocesan Bishop and we ask your blessing, also, on Archbishop Ron as he enters a new phase of his life.

Creator God, you have generously blessed us with an abundance of gifts in this, your world. Help us to share in that generosity by living in a way that ensures your gifts will continue to be available for future generations.

Creator God, the sun, the wind and the waves are your gifts for the flourishing of the whole community of life on earth. Help us to use them creatively to produce sustainable energy for all.

Through scientists, engineers and scholars new knowledge comes to light; may new developments in the production of sustainable energy protect our fragile planet and promote the well-being of all peoples and all creatures on their journey to wholeness.

Creator God,
You have blessed humankind
with understanding, imagination and memory.
Show us how to learn from past mistakes
and plan for the future creatively and responsibly.

Create in us a new heart and a new vision, O God, that the gifts of Your Spirit may work in us and renew the face of the earth. May we be one with you so that our work is yours and your work is ours.

Creator God, teach us to empathize with Earth. Make our spirits sensitive to the cries of creation, cries for justice from the air, the clouds and the sky, cries of our fellow creatures deserted and dying.

Creator God, make our faith sensitive to the groans of the Spirit in creation, groans of longing for a new creation.

Creator God,
make our hearts sensitive
to the songs of our kin,
songs of celebration echoing around us.
Teach us to care.

We ask all of this in the name of Jesus, who lives with you and with the Holy Spirit forever.

Amen

Confession and Absolution

All creation invites us
to join our voices in praise to God.
Trusting in God's mercy and grace,
let us confess our sin to God and one another.

Generous God, you created us and placed us here to care for all of creation. Forgive us for turning away from you and for neglecting the earth. Raise us up and make us again stewards of your creation that we may see your presence in all that surrounds us; through Christ we pray. Amen.

Hear and receive this good news to all who long to see and encounter Christ. Today, salvation comes to this house. Know that we are forgiven and live in peace with one another and with the earth.

The Peace

The Peace of the Lord be always with you.

And also with you.

Please remain at your pew and respect Social Distancing



History of our Community, Gannick, Becca and Preston Taylor YMCA Boys and Girls Club

Offertory Hymn:

A Spendthrift Lover is the Lord

The Offering Plate will not be passed to respect Social Distancing



Logo of the Dorcas Care Group, Record number: [54336]

Offertory Hymn:

A Spendthrift Lover is the Lord

A spendthrift lover is the Lord
who never counts the cost

or asks if heaven can afford

to woo a world that's lost.

Our lover tosses coins of gold across the midnight skies and stokes the sun against the cold to warm us when we rise.

Still more is spent in blood and tears to win the human heart, to overcome the violent fears; that drive the world apart. Behold the bruised and thorn-crowned face of one who bears our scars and empties out the wealth of grace that's hinted by the stars.

How shall we love this heart-strong God who gives us everything whose ways to us are strange and odd what can we give or bring? Acceptance of the matchless gift is gift enough to give. The very act will shake and shift the way we love and live.

Prayer over the Gifts

The Offering Plate is brought to the Altar

Bless these gifts and our lives, O God, that we may share ourselves and our belongings with those in need. Lift up our voices with those of all creation that sing out in praise for your grace and love. Amen.

The Great Thanksgiving

<u>Invitation to the Table</u>

Jesus invites us to come to the table.

Here, in this bread and wine,

may we encounter Christ

who calls us to care for the poor, the earth,

and all who are in need.

All who long for Christ are welcome at this table.

May God be with you

And also with you

Lift up your hearts

We lift them up

Let us give thanks to God our Creator

It is right to give our thanks and praise

It is right in all times and in all places to thank and praise you Creator of all.

We praise you here, where community and fishery, forest and business are side by side.

We praise you at a time when the body of earth is broken again and again.

We give thanks for our place in the story of salvation. Our ancestors journeyed with you in creation and migration.

They depended on the land, were displaced from the land and displaced others from their lands.

They knew you in tents and cities, on mountains and by wells, in families and in dreams, and through wilderness prophets who spoke of cedars and listened to ravens.

Together with angels and ancestors, seals and lobster, salmon and mackerel, deer and osprey, pine and maple, we join our voices with all creation in this ancient honour song:

Holy, holy, holy Lord, God of power and might Heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

We give thanks to you for Jesus, whose first bed was a feed trough. He was baptized in the Jordan, tested in the wilderness, he traveled in fishing boats and told parables of farmers and seeds, labour and wages, yeast and bread.

On the night before he died, Jesus took bread, food of the poor, the work of field and hearth. he gave thanks, broke it and gave it to his friends saying: Take and eat, this is my body, given for you, do this to remember me. Again after supper he took the cup of wine, fruit of the land, gave thanks and gave it to his friends saying:
This is my blood, which is shed for you.
When you do this, do it in memory of me.

Remembering Jesus' life, death and resurrection and awaiting his coming kingdom, we offer you this bread and this cup.

Creator, send your Spirit on these gifts so that we know Jesus in them and are gathered together with everyone who shares this sacred meal of justice and community.

Fill us with the courage and love of Jesus, that we may strive for justice and peace, respect the dignity of every human being, and safeguard the integrity of creation. All honor and glory are yours, Creator, Christ and Spirit, now and forever. Amen

As our Saviour taught us, let us pray, Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread

We break this bread to share in the body of Christ.

We being many, are one body, for we all share in the one bread.

These are the gifts of God for the people of God.

Thanks be to God

Please remain seated in your pew to receive Communion.



Sunset at Brackley Beach, PEI

Music During Communion:

Take My Life
Take Up Your Cross
the Saviour Said

To help us maintain
Social Distancing,
once everyone in your pew
has received communion,
Please stand
and exit the building



Meu Coracao/My Heart, Record number: [54138]

Music During Communion: Take My Life

Take my life and let it be consecrated, Lord, to thee; take my moments and my days, let them flow in ceaseless praise.

Take my hands and let them move at the impulse of thy love; take my feet and let them be swift and purposeful for thee. Take my lips, and let them be filled with messages from thee; take my intellect, and use every power as thou shalt choose.

Take my will, and make it thine; it shall be no longer mine; take my heart, it is thine own; it shall be thy royal throne.

Take my love: my Lord, I pour at thy feet its treasure store; take myself, and I will be ever, only, all for thee.

Take Up Your Cross, the Saviour Said

Take up your cross, the Saviour said if you would my disciple be; deny yourself, the world forsake, and humbly follow after me.

Take up your cross, let not its weight fill your weak soul with vain alarm; his strength shall bear your spirit up, and brace your heart, and nerve your arm.

Take up your cross, or heed the shame, and let your foolish pride be still; your Lord for you endured to die upon a cross, on Calvary's hill.

Take up your cross, then, in his strength, and calmly every danger brave: 'twill guide you to a better home and lead to victory o'er the grave.

Take up your cross and follow Christ, nor think till death to lay it down; for only those who bear the cross may hope to wear the glorious crown.

Prayer After Communion

Creator of the Universe, we thank you for these holy mysteries, and for being with us each and every day. Encourage us, we pray, in our struggle for justice, love and peace, in Jesus' name. Amen.

Acknowledgement of Art Source:

From Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. Additional descriptions and images can be found at the Art in the Christian Tradition image library

http://diglib.library.vanderbilt.edu/act-search.pl