St. Luke's Table THE CHRISTMAS STORY THE ABCs of CHRISTMAS

I bring you good news of a great joy which will come to all the people; for to you is born this day a Saviour, Christ the Lord. Luke 2.10-11



<u>Good Afternoon and Welcome!</u>

Parish of St. Luke's Child Friendly Christmas Eve Service

Presiding: Archbishop Ro Licensed Lay Minister: Clair MacInnis Music: Carol and Dor

Projector:

Archbishop Ron Cutler Clair MacInnis Carol and Donnie Webb Amy, Jason, Mia and Nate Reid Emery Nelson Lyda Miller Opening Hymn: The Wise May Bring Their Learning

The wise may bring their learning The rich may bring their wealth And some may bring their greatness And some bring strength and health We too would bring our treasures To offer to the king We have no wealth or learning What shall we children bring

We'll bring him hearts that love him We'll bring him thankful praise And young souls meekly striving To walk in holy ways And these shall be the treasures We offer to the king And these are gifts that even The poorest child may bring

We'll bring the little duties We have to do each day We'll try our best to please him At home at school at play And better are these treasures To offer to our king Than richest gifts without them Yet these a child may bring

Greeting:

This night the TRUE Light arrives **This night, the light shines brightest**.

The Light of Peace has come. **The Light of Hope has come.**

The Light of Joy has come. The Light of Love has come. For a child has been born for us, a son given to us; authority rests upon his shoulders, and he is named Wonderful, Counselor, Mighty God, Everlasting Father, Prince of Peace.

Let us kindle the light of the Lord!



The Christ Candle is Lit

We will now share with you The Christmas Story, using the Alphabet and music!

We are grateful for the inspiration to share the ABCs of Christmas, created by Erin Klassen, who is in Team Ministry at Deer Park United Church in Calgary, Alberta.



A is for an angel, GABRIEL, who began the story with a greeting:

"Good Evening! You are beautiful with God's beauty, beautiful inside and out! God be with you!" *Luke 1: 28 The Message* **B** is for Bethlehem, where our story takes place. People traveled from far and wide to arrive in the city. It was a very busy place.

C is for census (that's a counting of all the people) and the reason so many people filled the city of Bethlehem.

D is for the donkey that carried a family on their long journey to Bethlehem to be counted.

E is for exhausted, that's how everyone felt when they arrived ~ tired from all the travelling.

F is for family (Mary, Joseph, and their new baby, Saby Jesus), who was born that night in Bethlehem.



Gradual Carol: <u>O Little Town of Bethlehem</u>

O little town of Bethlehem, how still we see thee lie! Above thy deep and dreamless sleep the silent stars go by; Yet in thy dark streets shineth the everlasting light; the hopes and fears of all the years are met in thee tonight.

G is for Good News about to be shared with all the earth. This is what was said

Archbishop Ron proclaims the Gospel: Luke 2: 8-16

The Gospel of Christ. **Praise to you Lord Jesus Christ.** is for herds, all the animals that were present in the stable, and the flocks of sheep in the field with the shepherds when they heard the Good News.



Blessing of the Creche

Loving God, we come before you in wonder and awe. We thank you for the miracle of Jesus' birth. Bless this scene we have prepared and let it remind us that Jesus is with us always. Amen. Carol: Joseph's Lullaby

Go to sleep my son this manger for your bed you have a long road before you rest your little head. Can you feel the weight of your glory? Do you understand the price? Does the father guard your heart for now so that you can sleep tonight?

Go to sleep my son. Go and chase your dreams. This world can wait for one more moment go and sleep in peace. I believe the glory of heaven is lying in my arms tonight Lord, I ask that he, for just one moment, simply be my child.

Go to sleep my son. Baby close your eyes. Soon enough you'll save the day but for now dear child of mine O my Jesus sleep tight.

(Hum first line with concertina)

J is for joy, the excitement and happiness that a new baby, and now this special night, brings.



K is for kindness, shown by the innkeeper that night, allowing a tired family to stay in the stable when there was no room in the Inn.

L is for love we share with one another all through the year and especially at Christmas.

Love Came Down at Christmas (Emery Nelson)



M is for manger. It is usually used to hold food for animals, but on this night it held the baby Jesus because he had no crib.



Carol: <u>Away in a Manger</u>

Away in a manger, no crib for a bed, the little Lord Jesus lay down his sweet head. The stars in the bright sky looked down where he lay, the little Lord Jesus a-sleep on the hay. The cattle are lowing, the baby awakes, the little Lord Jesus, no crying he makes. I love thee Lord Jesus look down from the sky and stay by my cradle 'til morning is nigh. Be near me, Lord Jesus; I ask thee to stay close by me forever and love me, I pray. Bless all the dear children in thy tender care, and take us to heaven to live with thee there. N is for Noel, another word for Christmas. It means new birth. That's what happened in our story, and it happens every year.

O is for offering. There were many gifts for the baby. We even have some to share now!

Carol: <u>O Holy Night</u> (Amy, Jason, Mia and Nate Reid)



Offertory Carol: <u>What Child Is This</u>?

What Child is this, who, laid to rest, on Mary's lap is sleeping? Whom angels greet with anthem sweet, while shepherds watch are keeping? This, this is Christ the king, whom shepherds guard and angels sing; haste, haste to bring him laud, the babe, the son of Mary. Why lies he in such mean estate where ox and ass are feeding? Good Christian, fear: for sinners here the silent Word is pleading. This, this is Christ the king, whom shepherds guard and angels sing; haste, haste to bring him laud, the babe, the son of Mary. So bring him incense, gold, and myrrh; come, peasant king, to own him. The King of kings salvation brings; let loving hearts enthrone him. This, this is Christ the king, whom shepherds guard and angels sing; haste, haste to bring him laud, the babe, the son of Mary. **P** is for prayer and praise and pondering, all the different ways people reacted to the amazing thing that happened.

We pray and praise and ponder together the Prayer over the Gifts.

Prayer over the Gifts:

Gracious God, we give thanks for your love made known to us in the birth of Jesus in Bethlehem: for Mary and Joseph, for angels who sang of his glory, and shepherds who knelt in adoration. May Jesus' birth bring light to all people and joy to the whole world. Amen. **Q** is for quiet, the deep peace that Christmas brings ~ knowing God is with us.

R is for revelation, God showing us who God is (in a little baby one night).

S is for one special star that shone bright in the night showing wise ones the way to Jesus.

S is also for **Shepherd**

Let's sing together, Rise Up Shepherd and Follow, which tells the story of a Shepherd and that special star.



<u>Rise Up Shepherd and Follow</u>

There's a star in the east on Christmas morn rise up shepherd and follow.

It'll lead to the place where the Saviour's born rise up shepherd and follow.

- Follow, follow, rise up shepherd and follow.
- Follow the star of Bethlehem

rise up shepherd and follow.

Leave your sheep and leave your lambs rise up shepherd and follow. Leave your ewes and leave your rams rise up shepherd and follow. Follow, follow, rise up shepherd and follow. Follow the star to Bethlehem rise up shepherd and follow.
If you take good heed of the angel's words rise up shepherd and follow. You'll forget your flocks you'll forget your herds rise up shepherd and follow. Follow, follow, rise up shepherd and follow. Follow the star of Bethlehem rise up shepherd and follow.

is for trust, the confidence we have in God.

U is for unity, all different people brought together tonight to celebrate God's love!

V is for vulnerable. A little child needs to be cared for, protected ~ that's our job. \bigvee God



W is for wonder ~ Our amazement at the beauty of how much God loves us.

X is for Xmas. The X is actually the symbol for Christ ~ It is the first letter of the Greek word.

Y is for YOU! All of YOU here to celebrate and worship.

Z is for zeal, the passion with which we share the Good News and God's Love, tonight.

<u>Confession and Absolution:</u>

Please stand and as we say together,

GOD, we have done things we should not have done and we have NOT done things we should have done. Forgive us, and help us to do what you want us to do, through Jesus Christ our Lord. Amen.

God forgives you. You are free to live in new ways. Rejoice that God guides you. **Amen.** The <u>PEACE</u> of the Lord be always with you. And also with you.

Carol: <u>O Come Little Children</u>



<u>Celebration of the Eucharist</u>

The Lord is here.

God's Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to offer thanks and praise.

GOD, you made us, and the world, and everything in it. All the good we see comes from you. You have always loved us but people have not always loved you. You sent Jesus to show us how to live and to bring us back to you again.

And so, with thanks, we praise you saying: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.



On the night before he died,

Jesus shared a meal with his friends.

He took some bread and gave thanks to you, GOD.

He broke it into pieces, and gave it to them.

- "This is my body," he said,
- "Do this, and know that I am with you."

Later, he took a cup of wine and gave thanks to you. He shared it with them, and said: "This is my blood, which brings new life. Do this, and know that I am with you." Send your Holy Spirit so that this bread and wine can be for us the body and blood of Jesus. Through this food give us strength to live as your people, caring for your world and for each other in the way that Jesus showed us. Blessing, honour, and glory be yours, here and everywhere, now and forever. Amen.



The Lord's Prayer

As our Saviour taught us, we are bold to pray

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

<u>The Breaking of Bread</u>

We break the bread of life, and that life is the light of the world.

God here among us, light in the midst of us, bring us to light and life.

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Music During Communion:

Infant Holy, Infant Lowly When Mary Hugged Her Newborn Son Born in the Night



Journey to Bethlehem

Prayer After Communion

Heavenly GOD, may we who have been fed on your Word, and at your Table, always follow the Way of Jesus. Amen.

Blessing

Light of God: **guide our way**; Joy of God: **fill our hearts**; Peace of God: **change our lives**.

And the blessing of God: Father, Son, and Holy Spirit, be with you now and always. **Amen**. Closing Carol: <u>Go Tell It On The Mountain</u>

While shepherds kept their watching o'er silent flocks by night, behold, throughout the heavens there shone a holy light.

The shepherds feared and trembled when Io, above the earth rang out the angel chorus that hailed our Saviour's birth!

Down in a lonely manger the humble Christ was born, and God sent our salvation that blessed Christmas morn.



